County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS -- MARCH 1, 19____ TO MARCH 1, 19____

## Township or Corporation_____

| | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED AND ADDRESS | INSTRUMENT | | TRANSFER | |
|---|---|---|---|---|---|---|
| | | | Kind | Date | Date | Fee |
| | K | L | M | N | O | P |
| | | Bernard C. Pierce etux | W. D. | 10-30-64 | 1-25-65 | 10¢ |
| | | " " " | " | " | " | 10¢ |
| | | " " " | | | | |
| | | Bernard C. Pierce etux | W. D. | 10-30-64 | 1-25-65 | 10¢ |
| | | " " " | " | " | " | 10¢ |
| | | " " " | " | " | " | 10¢ |
| | | " " " | " | " | "